



Club Meetings

Tuesday, November 1

LPS Board Meeting

Mimi's Café
1450 Fall River Drive
Loveland, CO
5:30/6:30 PM

Saturday, Nov 12

Photo Bull Session

Daz Bog Coffee Shop
[556 Lincoln](#)
Loveland, CO
8:30–10 :30 AM

Monday, November 14

Monthly Club Meeting

Vineyard Church
Of the Rockies
[900 Josephine Court](#)
Loveland, Colorado
6:30-9:30 PM

Monday, November 21

Photo Review Session

Loveland Library
Gertrude Scott Room
[300 Adams Avenue](#)
Loveland, CO
7:00-9:00 PM



MEMBER
ORGANIZATION

November Meeting Agenda

Boards, Bikes, and Red Bull: Capturing the Action

Presented by Dave Lehl

BY TONY PARISO
PROGRAMS@LPS.CC

Dave began shooting seriously during college when he landed an internship with a Denver fashion photographer who got him started down the road of assisting professionally. He primarily worked with fashion and catalog photographers over the next 4 years and had plans to go down that same road. Dave was going to move to NYC but decided to stop off in Breckenridge for a season to make some money for the move. In Dave's words, it turned out that he "was better at shooting brats on boards than babes in bikinis" and he was soon landing shots in all of the major magazines and selling shots to snowboard manufacturers. Over the next 7 years Dave shot nothing but skiing and snowboarding. He landed gigs as a Senior Photographer at one of the major snowboard magazines and as the staff photographer for several companies. However, after a few years, he got burned out on being cold all of the time and wearing snowboard boots 250+ days a year and decided to expand his horizons into action in general. Skateboarders, race cars, runners, bucking bulls, motorcycles . . . if it's fast and difficult to capture, he wants to shoot it.

To fully understand Dave's talent as a photographer and his passion for action sports you need to visit his website <http://www.davelehl.com/Portfolio/Dark/thumbs>. Additionally, if you have friends, kids or grandkids who are into skateboarding, snowboarding or any of the other sports Dave captures I'd suggest you bring them to our next meeting. I'm guessing that Dave's presentation will be a treat for photographers as well as sports aficionados.

LPS Board of Directors

[PRESIDENT](#)
— J. R. SCHNELZER
[VICE PRESIDENT](#)
— TONY PARISO
[TREASURER](#)
— DAVE VAN RIPER
[SECRETARY](#)
— MONICA RASMUSSEN
[PAST PRESIDENT](#)
— JERRY NEFF
[PROGRAMS](#)
— TONY PARISO
[MEMBERSHIP](#)
— DAVE VAN RIPER
[COMPETITION](#)
— MIKE WILCOX

LPS Officers

[FIELD TRIP](#)
— J. R. SCHNELZER
[GREETING HOSTS](#)
— BOB & JAMIE CARRIER
[MENTOR](#)
— MIKE WILCOX
[PROJECTIONIST](#)
— OCTAVIO NODA
[PUBLICITY](#)
— JOEY FIELDER
[WEB MASTER](#)
— RICH BILANCIA
[SCHOLARSHIPS](#)
— RUTH SPRAIN
[NEWSLETTER EDITOR](#)
— BILL SHANAHAN
[PSA REPRESENTATIVE](#)
— LISA SCHNELZER
[FACILITY SETUP](#)
— MARVIN FROISTAD

InFocus

The e-Newsletter for the
Loveland Photographic Society

Newsletter Deadline

In order to publish the newsletter by the first of the month, please [email](#) your articles by the 28th of the previous month, maybe sooner if there are a bunch of pictures involved. Any plain text file, email body text, or a Microsoft Word compatible document will do, with pictures embedded or attached separately. Please don't convert pure text files to PDF format.

Field Trip Registration

To register for a field trip, logon to the website, go to the calendar and click on the event. Click on **Registration Information** (lower left-hand corner) to sign up.

Submitting Pictures for the Monthly Competition or Photo Review Session

- Log on to the LPS.CC website
- Mouse over the Competitions dropdown on the Home Page.
- Select menu item:
Submit images to a Competition
- Select the Competition or the Third Monday Photo Review
- Click the **Select** button on the Left side.
- At the bottom of the screen, click on **Upload images into the Competition.**
- Then click on the button **Select** which will open a window on your computer to select images.
- Click on **Save Images**

The monthly competitions allow a single image per competition.

The photo review session allows up to two images — title the images with the letters A and B followed by your last name. That will allow us to limit the number of images if necessary.

SIG Meetings

2nd Wednesday

NikonFX Group

Wednesday, November 9

LoCo Artisan Coffee House

[544 N. Cleveland Ave.](#)

Loveland, CO

6:30-8:30 PM

Mac Users Group

Thursday, November 17

Poole's Residence in Seven Lakes

Patio Homes and Cottages

[2915 Purgatory Creek Dr.](#)

Loveland, CO

6:30 PM

970-481-2175 for more information



Suggestion Box

Suggestions or comments concerning the club can be [submitted here](#), which in reality is an email to the editor. Your email will be forwarded to the appropriate board member. Thanks for your input!

Note From Your Treasurer

When renewing your membership using PayPal and you are paying with a business account, please send an email to treasurer@lps.cc, identifying the name of the payee. Thanks.

— Dave Van Riper

Join the Club!

If you are reading the newsletter as a non-member and would like to join the Loveland Photographic Society, go to the main page on the LPS.CC website and click on **Membership > Join or Renew.**

CLASSIFIEDS

If you have any camera equipment you would like to sell, you can [list your item](#) in the newsletter. The listing will be a one time entry (one month).

Be sure to include your contact information, and check sources like B&H, Adorama, etc for realistic pricing.

FOR SALE — Rokinon 7.5mm F3.5 Fisheye Lens for micro four thirds mount. Hardly used, in like-new condition. Strictly manual focusing. Asking \$200 cash. Please contact [Bill Shanahan](#) if interested.



Party Time!

Come to the LPS Holiday Party

to get together with old friends and make new ones.

LPS will provide smoked pulled pork, chicken, coffee and water.

The rest of the dinner is potluck!

Date: Monday, December 12th

Time: 6:30 PM

Place: Pulliam Dining Room

545 N. Cleveland Avenue, Loveland

Enter left side of building and go down stairs.

In order to make sure there is a variety of food, please bring a dish based on the first letter of your last name.

A-D – Salad

E-K – Starch (rice, potatoes, quinoa, couscous, pasta)

L-R – Vegetable or fruit dish

S-Z – Dessert

Don't miss the raffle for special items donated by local sponsors and photographs donated by some of LPS's masterful members. Join us for the end-of-year live judging of your Best Of The Best pictures from 2016.

The Holiday Party is FREE! However, please let Dave Van Riper know by December 2nd if you are coming and if you are bringing a guest by emailing at him at treasurer@lps.cc

November Field Trip

The landscape field trip will be November 19-20 in Colorado Springs. Plan on spending the night of the 19th in a Colorado Springs motel.

Itinerary

Leave Loveland at 9 AM

Group will meet at Helen Hunt Falls (free) at 11:30 AM, located west of Broadmoor on North Cheyenne Canyon Rd. Hike to falls.

Group then goes to Seven Falls near Broadmoor. Falls costs \$14 per head. The Falls is open until 8 PM and is lighted after dark. (Sunset is 4:42PM) Dinner after that.

Morning of November 20, meet at Garden of the Gods for sunrise (6:46 AM). Probably want to meet at Siamese Twins Parking lot at 6 AM.

After shoot go home.

Jackie and I will be staying at the Quality Inn on Garden of the Gods Rd the night of 19 Nov. Their address is 555 W. Garden of Gods Rd. 719 593-9119. They have 12 rooms available now.

<https://www.choicehotels.com/colorado/colorado-springs/quality-inn-hotels/co053#hotel-map>

If you have any questions please contact Ken Eis at keneis@comcast.net, who will be unavailable next week . . . gone fish'n.

November Competition Topic

BY MIKE WILCOX

COMPETITION@LPS.CC

November - Humor – Anything that will make the judges/audience laugh.

Entry Deadline — Midnight, Monday, November 7th.

LPS Leadership & Elections

BY DAVE VAN RIPER
MEMBERSHIP@LPS.CC

Loveland Photographic Society elects new board members and chairpersons each fall for the upcoming fiscal year that starts every January. Listed below are the positions and the people who have said they would like to fill the positions next year. If you are interested in filling any position you may make this known to me or [JR Schnelzer](#) right up until the elections are held at the November meeting on the 14th.

Currently the only position that does not have someone interested in filling is the Projectionist. This is a very important position and needs someone to step forward. Please let us know.

Board of Directors

Name	Role
Tony Pariso	President
Bob Carrier	Vice President
Sandy Loucks	Treasurer
Monica Rasmussen	Secretary
J. R. Schnelzer	Past President
Tony Pariso	Program Chair
Sandy Loucks	Membership Chair
Kristi Norman	Competition Chair

Other Chairpersons and Assignments

Name	Role
Lynn Lewis	Field Trip Chair
Jamie & Bob Carrier/Ingrid Jacobson	Greeting Hosts
Mike Wilcox	Mentor Chair
Joey Fielder	Projectionist
Ruth Sprain	Publicity Chair
Rich Bilancia	Scholarship Chair
Bill Shanahan	Website Administrator
Lisa Schnelzer	Newsletter Editor
Marvin Froistad & Robert Quist	PSA Representative
	Facility Setup Chair

2016

LPS Youth Showcase OPENING RECEPTION

Sat., November 5, 2016

5-7 pm

The BeeHive House of Hair and Art
201 4th St., Windsor, Colorado



This unique exhibition includes 24 print and 28 digital local and international award winning photos from High School students throughout the northern Front Range brought to you by:



Jax Merchandise in Loveland, CO

Photography Notebook.pub - Publisher

File Home Insert Page Design Mailings Review View

Font Paragraph Styles Objects Arrange Editing

Pages

23

24

25

26

Live Concert Shots

Olympus SH1
4.5-108mm (25-600mm equiv)

Hand Held
Manual 1/100 ISO 800 f/4.9 to f/6.9 got best results
Decent pix on screen and 6x4 but can't blow up too much
Sitting around 70-80 ft. away (WAG) 20 rows + aisle

1/100
f/6.2
ISO 800
248mm

1/100
f/6.9
ISO 800
600mm

1/250
f/6.9
ISO 1000

\\pubs\dayrunner\photography\photography notebook

Photo Notebook

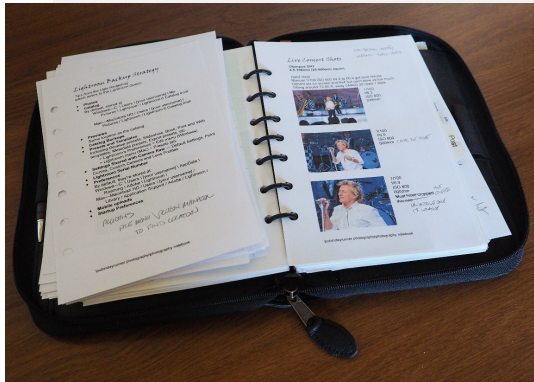

BY BILL SHANAHAN
NEWSLETTER@LPS.CC

I've been keeping a photo notebook, full of cheat sheets, tips, lists of settings for specific occasions, notes on shooting, post processing, LPS presentations, etc. One of the main areas in the book contains examples of shots, with notes on what worked, what didn't, and maybe what to try next time.

I try to anticipate the photo ops and grab the right camera and lenses for the job and also refer to the notebook to get an idea of what my settings need to be. For example, if I shot a scene in the past with bad results, I can at least have an idea of what adjustments to make.

This notebook is actually printed, and the pages are kept in an old daytimer for easy reference. Since I do the newsletter with *Microsoft Publisher* and export it as a PDF file, I realized that the same thing can be done with my notebook -- and have it available all the time on my smart phone. I don't export the whole notebook that includes post processing and other notes. Only the pages that pertain to settings and examples are what I need.

The pages are formatted for 5-1/2 x 8-1/2" or close to A5 size so the printer will print one page at a time. That size also seems to work well with the screen on the phone — reduced, but still readable. I use *Publisher* since it allows more

control over formatting, but I think any word processor will to export a PDF file.

Once the PDF file is created, it's just a matter of transferring it over to a smart phone.

Note—the phone is used as a “cheat sheet” not a camera in the above illustration.